

# SAMPLE BALLOT



## OFFICIAL BALLOT ANNUAL TOWN ELECTION GILFORD, NEW HAMPSHIRE MARCH 12, 2024

*Danielle Lafond*  
TOWN CLERK

### INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p style="text-align: center;"><b>SELECTMAN</b></p> <p style="text-align: center; font-size: small;">VOTE FOR NOT THREE YEAR TERM MORE THAN ONE</p> <p>DALE CHANNING EDDY 1220 <input type="radio"/></p> <p style="text-align: center; font-size: x-small;">(Write-in) <input type="radio"/></p>	<p style="text-align: center;"><b>CEMETERY TRUSTEE</b></p> <p style="text-align: center; font-size: small;">VOTE FOR NOT THREE YEAR TERM MORE THAN ONE</p> <p>RAE MELLO ANDREWS 1253 <input type="radio"/></p> <p style="text-align: center; font-size: x-small;">(Write-in) <input type="radio"/></p>	<p style="text-align: center;"><b>MODERATOR</b></p> <p style="text-align: center; font-size: small;">VOTE FOR NOT TWO YEAR TERM MORE THAN ONE</p> <p>SANDRA T. MCGONAGLE <input type="radio"/></p> <p style="text-align: center; font-size: x-small;">1322 (Write-in) <input type="radio"/></p>
<p style="text-align: center;"><b>TRUSTEE OF THE TRUST FUNDS</b></p> <p style="text-align: center; font-size: small;">VOTE FOR NOT THREE YEAR TERM MORE THAN ONE</p> <p>ALEXANDRA T. BREED 1250 <input type="radio"/></p> <p style="text-align: center; font-size: x-small;">(Write-in) <input type="radio"/></p>	<p style="text-align: center;"><b>FIRE ENGINEER</b></p> <p style="text-align: center; font-size: small;">VOTE FOR NOT THREE YEAR TERM MORE THAN ONE</p> <p>WILLIAM R. AKERLEY 1253 <input type="radio"/></p> <p style="text-align: center; font-size: x-small;">(Write-in) <input type="radio"/></p>	<p style="text-align: center;"><b>SUPERVISOR OF THE CHECKLIST</b></p> <p style="text-align: center; font-size: small;">VOTE FOR NOT SIX YEAR TERM MORE THAN ONE</p> <p>MARY E. VILLAUME <input type="radio"/></p> <p style="text-align: center; font-size: x-small;">1255 (Write-in) <input type="radio"/></p>
<p style="text-align: center;"><b>LIBRARY TRUSTEES</b></p> <p style="text-align: center; font-size: small;">VOTE FOR NOT THREE YEAR TERM MORE THAN TWO</p> <p>PETER B. ELLIS 1166 <input type="radio"/></p> <p>DIANE MCKONE TINKHAM <input type="radio"/></p> <p style="text-align: center; font-size: x-small;">1154 (Write-in) <input type="radio"/></p> <p style="text-align: center; font-size: x-small;">(Write-in) <input type="radio"/></p>	<p style="text-align: center;"><b>BUDGET COMMITTEE MEMBERS</b></p> <p style="text-align: center; font-size: small;">VOTE FOR NOT THREE YEAR TERM MORE THAN THREE</p> <p>AMBER LATORRE 802 <input type="radio"/></p> <p>CHRISTOPHER BANKS 597 <input type="radio"/></p> <p>JOSHUA RITSON 676 <input type="radio"/></p> <p>PETER SAWYER 1156 <input type="radio"/></p> <p style="text-align: center; font-size: x-small;">(Write-in) <input type="radio"/></p> <p style="text-align: center; font-size: x-small;">(Write-in) <input type="radio"/></p> <p style="text-align: center; font-size: x-small;">(Write-in) <input type="radio"/></p>	Empty space for write-in candidates

# SAMPLE BALLOT



BALLOT 1 OF 2

**OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
GILFORD, NEW HAMPSHIRE  
MARCH 12, 2024**

*Danielle Lafond*

TOWN CLERK

**INSTRUCTIONS TO VOTERS**

TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●

**ARTICLES**

**ARTICLE 2.1:** Are you in favor of the adoption of **Amendment Number 1** as proposed by Petition for the Gilford Zoning Ordinance as follows?

Amend the Zoning Map of the Town of Gilford by changing the zoning of the 2-acre 700 Cherry Valley Road property (Tax Map and Lot number 254-072-000) from Limited Residential (LR) to Resort Commercial (RC), which property is located across from the Gunstock Ski Area entrance and adjacent to the former Arlberg Inn which is already zoned Resort Commercial? The petitioner states "rezoning of this parcel will enable redevelopment of the former Arlberg Inn property". (The Planning Board recommends adoption of this amendment.) (An official copy of the entire proposal is on file at the Town Clerk's Office and on display at the meeting place on the date of the Town Meetings and may be viewed at [www.gilfordnh.org](http://www.gilfordnh.org).)

YES   
NO

890  
538

**ARTICLE 2.2:** Are you in favor of the adoption of **Amendment Number 2** as proposed by the Gilford Planning Board for the Gilford Zoning Ordinance as follows?

Create Workforce Housing regulations by amending Article 3, Definitions, to include a definition for Workforce Housing; amending Sections 4.2.10 and 4.7.2(j) to change the use description to read "Senior Housing/Workforce Housing"; and amending Section 11.4.7, Senior Housing, to add in regulations for Workforce Housing by changing the title of the section to read "Senior Housing and Workforce Housing", allowing Workforce Housing to be developed under similar conditions as Senior Housing, changing the unit mix allowed for both Senior Housing and Workforce Housing from allowing only one (1) and two (2) bedroom units to also allowing three (3) bedroom units, creating additional minimum parking requirements specifically for Workforce Housing, and making other related changes. (An official copy of the entire proposal is on file at the Town Clerk's Office and on display at the meeting place on the date of the Town Meetings and may be viewed at [www.gilfordnh.org](http://www.gilfordnh.org).)

YES   
NO

1010  
367

**ARTICLE 2.3:** Are you in favor of the adoption of **Amendment Number 3** as proposed by the Gilford Planning Board for the Gilford Zoning Ordinance as follows?

Amend Section 22.7.1 to correct a reference to state statutes changing the reference from RSA 676:16 to RSA 676:15 so the section correctly refers to injunctive relief provisions in the RSAs. (An official copy of the entire proposal is on file at the Town Clerk's Office and on display at the meeting place on the date of the Town Meetings and may be viewed at [www.gilfordnh.org](http://www.gilfordnh.org).)

YES   
NO

1124  
184

**ARTICLE 2.4:** Are you in favor of the adoption of **Amendment Number 4** as proposed by the Gilford Planning Board for the Gilford Zoning Ordinance as follows?

Amend paragraph b. of Section 23.5, Duration of Permit, to change the time period within which a variance must be utilized from one (1) year to two (2) years from the date of approval so the time frame coincides with NH RSA 674:33 1-a,(a); and amend Section 23.6, Penalties, by adding the following sentence, "The penalties set forth herein shall be cumulative and shall be in addition to any other rights and remedies available to the Town at law or equity." (An official copy of the entire proposal is on file at the Town Clerk's Office and on display at the meeting place on the date of the Town Meetings and may be viewed at [www.gilfordnh.org](http://www.gilfordnh.org).)

YES   
NO

1110  
248

**ARTICLE 3:** Shall the Town vote to raise and appropriate the sum of six hundred fifty thousand dollars, (\$650,000), for construction of a new Town Beach Bathhouse; and to authorize the issuance of not more than six hundred fifty thousand dollars, (\$650,000), of bonds or notes in accordance with the provisions of the Municipal Finance Act, (RSA 33); and to authorize the Board of Selectmen to issue, negotiate, sell and deliver such bonds or notes and to determine the rate of interest thereon and the maturity and other terms thereof; and furthermore, to authorize the Selectmen to take any other action or to pass any other vote relative thereto? (3/5 vote required)

YES   
NO

1036  
407

Recommended by the Board of Selectmen (3-0)  
Recommended by the Budget Committee (9-0)

**TURN BALLOT OVER AND CONTINUE VOTING**

# SAMPLE BALLOT

## ARTICLES CONTINUED

**ARTICLE 4:** Shall the Town vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$19,681,211? Should this article be defeated, the default budget shall be \$17,956,716 which is the same as last year, except for certain adjustments required by previous action of the Town or by law; or the Board of Selectmen may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

Recommended by the Board of Selectmen (3-0)  
Recommended by the Budget Committee (9-0)

YES   
NO

931  
473

**ARTICLE 5:** Shall the Town vote to raise and appropriate the sum of one hundred seventy-two thousand dollars, (\$172,000), to purchase a light duty DPW pick-up truck with plow and accessories? This sum to come from surplus fund balance and no amount to be raised from new taxation. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the purchase is completed or by December 31, 2025, whichever is sooner.

Recommended by the Board of Selectmen (3-0)  
Recommended by the Budget Committee (9-0)

YES   
NO

1045  
376

**ARTICLE 6:** Shall the Town vote to raise and appropriate the sum of one hundred fifty thousand dollars, (\$150,000), to purchase a used DPW excavator with accessories? This sum to come from surplus fund balance and no amount to be raised from new taxation. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the purchase is completed or by December 31, 2025, whichever is sooner.

Recommended by the Board of Selectmen (3-0)  
Recommended by the Budget Committee (9-0)

YES   
NO

1202  
216

**ARTICLE 7:** Shall the Town vote to raise and appropriate the sum of two thousand nine hundred dollars, (\$2,900), to be added to the Police Dog and Training Capital Reserve Fund previously established in 2018?

Recommended by the Board of Selectmen (3-0)  
Recommended by the Budget Committee (9-0)

YES   
NO

1234  
177

**ARTICLE 8:** Shall the Town vote to raise and appropriate the sum of one hundred fifty thousand dollars, (\$150,000), to be added to the Sidewalk Capital Reserve Fund previously established in 2018, which has a balance of \$30,986.95 on 12/31/23? This sum to come from surplus fund balance and no amount to be raised from new taxation.

Recommended by the Board of Selectmen (3-0)  
Recommended by the Budget Committee (9-0)

YES   
NO

987 (981)  
428

**ARTICLE 9:** Shall the Town vote to raise and appropriate the sum of fifty thousand dollars, (\$50,000), to be added to the Technology Capital Reserve Fund previously established in 2018, which has a balance of \$63,182 on 12/31/23? This sum to come from surplus fund balance and no amount to be raised from new taxation.

Recommended by the Board of Selectmen (3-0)  
Recommended by the Budget Committee (9-0)

YES   
NO

1002  
403

**ARTICLE 10:** Shall the Town vote to raise and appropriate the sum of twenty thousand dollars, (\$20,000), to be added to the Building Repair Capital Reserve Fund previously established in 2007? This sum to come from surplus fund balance and no amount to be raised from new taxation.

Recommended by the Board of Selectmen (3-0)  
Recommended by the Budget Committee (9-0)

YES   
NO

1087  
318

**ARTICLE 11:** Shall the Town vote to raise and appropriate the sum of one hundred seventy-five thousand dollars, (\$175,000), to be added to the Public Works Building Capital Reserve Fund previously established in 2020? This sum to come from surplus fund balance and no amount to be raised from new taxation.

Recommended by the Board of Selectmen (3-0)  
Recommended by the Budget Committee (9-0)

YES   
NO

1163  
242

**ARTICLE 12:** Shall the Town vote to raise and appropriate the sum of thirty-five thousand dollars, (\$35,000), to be added to the Fire Water Supply Maintenance Capital Reserve Fund previously established in 2008 for town-wide fire suppression purposes? This sum to come from surplus fund balance and no amount to be raised from new taxation.

Recommended by the Board of Selectmen (3-0)  
Recommended by the Budget Committee (9-0)

YES   
NO

1111  
297

**GO TO NEXT BALLOT AND CONTINUE VOTING**

# SAMPLE BALLOT



BALLOT 2 OF 2

**OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
GILFORD, NEW HAMPSHIRE  
MARCH 12, 2024**

*Danielle Lafond*  
TOWN CLERK

**ARTICLES CONTINUED**

**ARTICLE 13:** Shall the Town vote to raise and appropriate the sum of twenty thousand dollars, (\$20,000), to be added to the Recreation Facilities Maintenance Capital Reserve Fund previously established in 2008? This sum to come from surplus fund balance and no amount to be raised from new taxation. A portion of these funds is intended to be used to convert some more Village Field lights to LED.

YES   
NO

1099  
322

Recommended by the Board of Selectmen (3-0)  
Recommended by the Budget Committee (9-0)

**ARTICLE 14:** Shall the Town vote to raise and appropriate the sum of twenty thousand dollars, (\$20,000), to be added to the Glendale Boat and Launch Ramp Facilities Maintenance Capital Reserve Fund previously established in 2008? This sum to come from surplus fund balance using Glendale Permit revenues that were deposited into the general fund and no amount to be raised from new taxation.

YES   
NO

1152  
267

Recommended by the Board of Selectmen (3-0)  
Recommended by the Budget Committee (9-0)

**ARTICLE 15:** Shall the Town vote to raise and appropriate the sum of one hundred twenty-five thousand dollars, (\$125,000), to be added to the Fire Equipment Capital Reserve Fund previously established in 1989? This sum to come from surplus fund balance and no amount to be raised from new taxation.

YES   
NO

1103  
316

Recommended by the Board of Selectmen (3-0)  
Recommended by the Budget Committee (9-0)

**ARTICLE 16:** Shall the Town vote to raise and appropriate the sum of fifty thousand dollars, (\$50,000), to be added to the Highway Equipment Capital Reserve Fund previously established in 1990? This sum to come from surplus fund balance and no amount to be raised from new taxation.

YES   
NO

1054  
361

Recommended by the Board of Selectmen (3-0)  
Recommended by the Budget Committee (9-0)

**ARTICLE 17:** Shall the Town vote to raise and appropriate the sum of fifty-eight thousand dollars, (\$58,000), to be added to the Lakes Business Park Capital Trust Fund previously established pursuant to the terms of the Inter-Municipal Agreement that was approved under Article 18 of the 2001 Annual Town Meeting? This sum to come from surplus fund balance and no amount to be raised from new taxation.

YES   
NO

1058  
332

Recommended by the Board of Selectmen (3-0)  
Recommended by the Budget Committee (9-0)

**ARTICLE 18:** Shall the Town vote to raise and appropriate the sum of ten thousand dollars, (\$10,000), to be added to the Sewer Maintenance Capital Reserve Fund previously established in 2007? This sum to come from sewer fund balance and no amount to be raised from taxation.

YES   
NO

1202  
204

Recommended by the Board of Selectmen (3-0)  
Recommended by the Budget Committee (9-0)

**ARTICLE 19:** Shall the Town vote to raise and appropriate the sum of twenty-one thousand dollars, (\$21,000), (a level funded request), to Lakes Region Mental Health Center (LRMHC) for the delivery of high-level access to mental health care? In addition to comprehensive mental health services, residents have access to the LRMHC Mobile Crisis Response Team that will report to a mental health emergency wherever the individual is located whether that be at home, work, school or elsewhere in the community. Services are provided to anyone in need, regardless of their ability to pay. LRMHC is designated by the State of New Hampshire as the community mental health center serving Belknap and southern Grafton Counties. We served 3,622 children, families, adults and elders in fiscal year 2023; 179 were Gilford residents. LRMHC provided \$11,777 in charitable care to Gilford residents. (Submitted by petition)

YES   
NO

1107  
320

Recommended by the Board of Selectmen (3-0)  
Recommended by the Budget Committee (9-0)

**TURN BALLOT OVER AND CONTINUE VOTING**

# SAMPLE BALLOT

## ARTICLES CONTINUED

**ARTICLE 20:** Shall the Town vote to raise and appropriate the sum of ten thousand dollars, (\$10,000), to Lakes Region Visiting Nurse Association for the purpose of supporting hospice care, nursing, therapy and aid care to homebound residents who are at medical or social risk, and immunization services? (Submitted by petition)

Recommended by the Board of Selectmen (3-0)  
Recommended by the Budget Committee (9-0)

YES   
NO

1145  
271

**ARTICLE 21:** Shall the Town vote to raise and appropriate the sum of twenty four thousand dollars, (\$24,000), to support the operations of Granite VNA, (formerly Central New Hampshire VNA & Hospice), a local agency that provides visiting nurse services, hospice care, and pediatric care to residents of the Town of Gilford, NH? This past year residents of Gilford received 4,372 home visits from Granite VNA. Town funds are used chiefly to support hospice care, pediatric care to children at medical or social risk; wellness clinics, bereavement support groups and immunization services. (Submitted by petition)

Recommended by the Board of Selectmen (3-0)  
Recommended by the Budget Committee (9-0)

YES   
NO

1141  
271

**ARTICLE 22:** Shall the Town vote to raise and appropriate the sum of ten thousand dollars, (\$10,000), for the continuation of services to low-income residents of Gilford through the Laconia Resource Center of the Community Action Program Belknap-Merrimack Counties, Inc.? The Town of Gilford has supported the Laconia Area Center for many years. The services that the area center provides include fuel and electric assistance, a food pantry, and weatherization assistance. Last year the Town of Gilford residents received a total of \$498,072.80 worth of services from the Community Action Program. (Submitted by petition)

Recommended by the Board of Selectmen (3-0)  
Recommended by the Budget Committee (9-0)

YES   
NO

1082  
322

**ARTICLE 23:** Shall the Town vote to rescind the cemetery plot sales allocation formula as enacted under Article 19 of the 2019 Annual Town Meeting, and in place thereof, vote to allocate twenty-five percent (25%) of the fees from the sale of cemetery plots to be deposited into the Cemetery Trust Fund for perpetual care per RSA 289:9, with the balance of seventy-five percent (75%) to be deposited into the general fund of the Town to offset annual maintenance expenses pursuant to RSA 289:2-a.

YES   
NO

1151  
198

**ARTICLE 24:** Shall the Town vote to adopt the proposed Gilford Community Power Electric Aggregation Plan, and furthermore, authorize the Board of Selectmen to implement the Plan as specified therein pursuant to RSA 53-E:7. (An official copy of the entire proposed plan is on file at the Town Clerk's Office and on display at the meeting place on the date of the Town Meetings and may be viewed at [www.gilfordnh.org](http://www.gilfordnh.org).)

YES   
NO

853  
429

**ARTICLE 25:** Shall the Town vote to adopt and modify the following elderly tax exemptions as authorized by RSA 72:39-a and 72:39-b; by increasing the income limits for eligibility and exemption amounts as follows:

- Single income limit from \$25,000 to \$35,000
- Married income limit from \$35,000 to \$45,000
- Single asset limit from \$90,000 to \$100,000
- Married asset limit from \$90,000 to \$110,000
- Age 65-74 exemption amount (if eligible) from \$45,000 to \$55,000
- Age 75-79 exemption amount (if eligible) from \$60,000 to \$70,000
- Age 80+ exemption amount (if eligible) from \$75,000 to \$85,000

Recommended by the Board of Selectmen (3-0)

YES   
NO

1255  
142

**ARTICLE 26:** Shall the Town vote to increase the optional veteran's tax credit for service-connected total disability from \$2,000 to \$4,000, said amount to be subtracted each year from the property tax on the principal place of abode of the disabled person or the surviving spouse pursuant to RSA 72:35.

Recommended by the Board of Selectmen (3-0)

YES   
NO

1284  
117

**ARTICLE 27:** To see if the Town will vote to authorize the Board of Selectmen to convey to The Home Possible Project, Inc., a 9 (+/-) acre parcel of land situated at Alvah Wilson Road and more particularly referenced at Tax Map 227, Lot 13; for the sum of one dollar, (\$1.00), under such other terms and conditions as the Selectmen may deem to be in the best interest of the Town; provided that this conveyance shall be for the exclusive purpose of housing for developmentally disabled adults with a reversion clause in the event that such housing is not constructed on the site within a reasonable timeframe as may be determined by the Board of Selectmen.

Recommended by the Board of Selectmen (3-0)

YES   
NO

608  
820

**YOU HAVE NOW COMPLETED VOTING THIS BALLOT**

# SAMPLE BALLOT

**OFFICIAL BALLOT  
ANNUAL SCHOOL ELECTION  
GILFORD, NEW HAMPSHIRE  
MARCH 12, 2024**

*Kimberly Zyla Salanitro*  
School District Clerk

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●  
 B. Follow directions as to the number of candidates to be marked for each office.  
 C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p align="center"><b>SCHOOL BOARD</b></p> <p align="center">VOTE FOR NOT THREE YEAR TERM MORE THAN TWO</p> <p>LAUREN HULEATT 853 <input checked="" type="radio"/></p> <p>JEANIN ONOS 413 <input type="radio"/></p> <p>MONICA SAWYER 1029 <input checked="" type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p>	<p align="center"><b>SCHOOL DISTRICT CLERK</b></p> <p align="center">VOTE FOR NOT ONE YEAR TERM MORE THAN ONE</p> <p>KIMBERLY ZYLA SALANITRO <input type="radio"/></p> <p>1252 <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center"><b>SCHOOL DISTRICT MODERATOR</b></p> <p align="center">VOTE FOR NOT ONE YEAR TERM MORE THAN ONE</p> <p>SANDRA T. MCGONAGLE <input type="radio"/></p> <p>1311 <input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center"><b>SCHOOL DISTRICT TREASURER</b></p> <p align="center">VOTE FOR NOT ONE YEAR TERM MORE THAN ONE</p> <p>SUSAN M. JENSEN 1192 <input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p>		

**ARTICLES**

**Article 02 HIGH SCHOOL LOCKER ROOM AND ROOF RENOVATION**

Shall the Gilford School District raise and appropriate the sum of Three Million Dollars (\$3,000,000) for the design and construction of repairs and improvements to the high school gym locker rooms, weight room, storage room and additional bathrooms and to replace the high school building roof; and to authorize the issuance of Three Million Dollars (\$3,000,000) of bonds or notes under and in compliance with the Municipal Finance Act, RSA 33:1 et. seq. as amended; to authorize the school board to apply for, obtain and accept federal, state, or other aid, if any, which maybe available for said project and to comply with all laws applicable to said project; to authorize the school board to issue, negotiate, sell and deliver said bonds and notes and determine the rate of interest thereon and the maturity and other terms thereof; to raise and appropriate the additional sum of Seventy-Five Thousand Dollars (\$75,000) for the first year's interest payment thereon; and to authorize the school board to take any other action necessary or to pass any other vote relevant thereto?

YES  NO

3/5 Ballot Vote Required  
School Board Recommended 5-0  
Budget Committee Recommended 9-0

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**Article 03 GENERAL BUDGET FUNDS**

Shall the Gilford School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling, \$30,346,342? Should this article be defeated, the default budget shall be \$29,545,430, which is the same as last year, with certain adjustments required by previous action of the Gilford School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budgeted only.

YES  NO

Majority Vote Required  
School Board Recommended 5-0  
Budget Committee Recommended 9-0

1098  
319

972  
441

**VOTE BOTH SIDES OF THE BALLOT**

# SAMPLE BALLOT

## ARTICLES CONTINUED

### Article 04

#### SCHOOL BUILDINGS MAINTENANCE CAPITAL RESERVE

Shall the school district vote to raise and appropriate the sum of up to Four Hundred Thousand Dollars (\$400,000) to be added to the school building maintenance capital reserve fund established in 2017, balance as of July 1, 2023 is \$832,201.74. This sum is to come from June 30 unrestricted fund balance (surplus) available for transfer on July 1 of this year? No amount to be raised from additional taxation.

YES   
NO

1047  
317

Majority Vote Required  
School Board Recommended 5-0  
Budget Committee Recommended 9-0

### Article 05

#### SCHOOL BUILDINGS AND ROOF MAINTENANCE CAPITAL RESERVE

Shall the school district vote to raise and appropriate the sum of up to Eighty-Two Thousand Five Hundred Dollars (\$82,500) to be added to the school buildings roof maintenance and improvement capital reserve fund established in 2017, balance as of July 1, 2023 is \$413,865.47. This sum is to come from June 30 unrestricted fund balance (surplus) available for transfer on July 1 of this year. No amount to be raised from additional taxation.

YES   
NO

1079  
316 317

Majority Vote Required  
School Board Recommended 5-0  
Budget Committee Recommended 9-0

### Article 06

#### SCHOOL BUILDINGS TECHNOLOGY INFRASTRUCTURE CAPITAL RESERVE

Shall the school district vote to raise and appropriate the sum of up to Ten Thousand Dollars (\$10,000) to be added to the school buildings technology infrastructure capital reserve fund established in 2017, balance as of July 1, 2023 is \$52,944.00. This sum is to come from June 30 unrestricted fund balance (surplus) available for transfer on July 1 of this year. No amount to be raised from additional taxation.

YES   
NO

1096  
300

Majority Vote Required  
School Board Recommended 5-0  
Budget Committee Recommended 9-0

### Article 07

#### MEADOWS PROPERTY - Phase 2

Shall the Gilford School District raise and appropriate the sum of Seventy-Five Thousand Dollars (\$75,000) for repairs and improvements at the Meadows property to include but not limited to; exterior siding, replacement windows, doors and overhead doors and electrical repairs. This is a special non-lapsing appropriation under RSA 32:7, VI and will not lapse until June 30, 2028 or the completion of the improvements whichever is sooner.

YES   
NO

1111  
278

Majority Vote Required  
School Board Recommended 5-0  
Budget Committee Recommended 9-0

VOTE BOTH SIDES OF BALLOT